

## Summary of Membership Types and Gender by Club as of November, 2022

Run Date: 12/6/2022 12:51:39PM

| District      | Club Number | Club Name           | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|---------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                     |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 33 A | 11976       | ASHBURNHAM          | 5                 | 5                     | 5                  | 0    | 12                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 33 A | 11977       | ATHOL               | 8                 | 10                    | 6                  | 4    | 20                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 49    |
| District 33 A | 11978       | AUBURN              | 1                 | 1                     | 0                  | 1    | 2                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 33 A | 11979       | BARRE               | 1                 | 1                     | 1                  | 0    | 10                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 33 A | 11980       | BERLIN              | 0                 | 0                     | 0                  | 0    | 2                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 33 A | 11981       | BOLTON              | 1                 | 1                     | 1                  | 0    | 1                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 33 A | 11983       | BOYLSTON            | 3                 | 3                     | 3                  | 0    | 11                   | 38                | 0                | 0               | 0    | 0                 | 0                    | 49    |
| District 33 A | 11984       | BROOKFIELDS         | 0                 | 0                     | 0                  | 0    | 0                    | 34                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 33 A | 11985       | CLINTON             | 0                 | 0                     | 0                  | 0    | 1                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 1     |
| District 33 A | 11987       | FITCHBURG COMMUNITY | 3                 | 3                     | 2                  | 1    | 15                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 33 A | 11988       | GARDNER             | 2                 | 2                     | 2                  | 0    | 19                   | 31                | 0                | 0               | 0    | 0                 | 0                    | 50    |
| District 33 A | 11989       | GRAFTON             | 6                 | 6                     | 6                  | 0    | 15                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 33 A | 11990       | HARVARD             | 2                 | 2                     | 2                  | 0    | 15                   | 50                | 0                | 0               | 0    | 0                 | 0                    | 65    |
| District 33 A | 11991       | HOLDEN              | 0                 | 0                     | 0                  | 0    | 0                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 33 A | 11993       | LEICESTER           | 2                 | 2                     | 2                  | 0    | 8                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 33 A | 11996       | MILFORD             | 0                 | 0                     | 0                  | 0    | 6                    | 48                | 0                | 0               | 0    | 0                 | 0                    | 54    |
| District 33 A | 11997       | MONSON              | 2                 | 2                     | 1                  | 1    | 8                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 33 A | 11998       | NORTHBORO           | 0                 | 0                     | 0                  | 0    | 4                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 33 A | 11999       | OXFORD              | 2                 | 2                     | 2                  | 0    | 6                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 33 A | 12000       | PALMER              | 3                 | 3                     | 3                  | 0    | 10                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 33 A | 12001       | RUTLAND             | 15                | 16                    | 16                 | 0    | 26                   | 28                | 0                | 0               | 0    | 0                 | 0                    | 54    |
| District 33 A | 12002       | SHREWSBURY          | 0                 | 0                     | 0                  | 0    | 2                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 33 A | 12004       | SOUTHBRIDGE         | 0                 | 0                     | 0                  | 0    | 0                    | 67                | 0                | 0               | 0    | 0                 | 0                    | 67    |
| District 33 A | 12007       | STURBRIDGE          | 1                 | 1                     | 1                  | 0    | 11                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 33 A | 12010       | WARE                | 3                 | 3                     | 3                  | 0    | 9                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 33 A | 12012       | WEBSTER             | 0                 | 0                     | 0                  | 0    | 4                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 33 A | 12015       | WESTMINSTER         | 0                 | 0                     | 0                  | 0    | 10                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 33 A | 12016       | WINCHENDON          | 2                 | 2                     | 2                  | 0    | 11                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 22    |

## Summary of Membership Types and Gender by Club as of November, 2022

Run Date: 12/6/2022 12:51:39PM

| District              | Club Number | Club Name                    | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                              |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |              |
| District 33 A         | 28181       | MENDON                       | 6                 | 6                     | 3                  | 3         | 19                   | 21                | 0                | 0               | 0        | 1                 | 0                    | 40           |
| District 33 A         | 30101       | MILLBURY                     | 4                 | 4                     | 3                  | 1         | 21                   | 43                | 0                | 0               | 0        | 0                 | 0                    | 64           |
| District 33 A         | 30580       | ORANGE                       | 0                 | 0                     | 0                  | 0         | 4                    | 0                 | 0                | 0               | 0        | 0                 | 0                    | 4            |
| District 33 A         | 31336       | CHARLTON                     | 2                 | 2                     | 1                  | 1         | 18                   | 9                 | 0                | 0               | 0        | 0                 | 0                    | 27           |
| District 33 A         | 31433       | HUBBARDSTON                  | 1                 | 1                     | 1                  | 0         | 14                   | 33                | 0                | 0               | 0        | 0                 | 0                    | 47           |
| District 33 A         | 31434       | PETERSHAM                    | 8                 | 11                    | 9                  | 2         | 14                   | 24                | 0                | 0               | 0        | 0                 | 0                    | 38           |
| District 33 A         | 31547       | TEMPLETON                    | 3                 | 3                     | 3                  | 0         | 13                   | 18                | 0                | 0               | 0        | 0                 | 0                    | 31           |
| District 33 A         | 33021       | PHILLIPSTON                  | 0                 | 0                     | 0                  | 0         | 2                    | 1                 | 0                | 0               | 0        | 0                 | 0                    | 3            |
| District 33 A         | 42401       | PAXTON                       | 0                 | 0                     | 0                  | 0         | 8                    | 9                 | 0                | 0               | 0        | 0                 | 0                    | 17           |
| District 33 A         | 44012       | SUTTON                       | 0                 | 0                     | 0                  | 0         | 6                    | 22                | 0                | 0               | 0        | 0                 | 0                    | 28           |
| District 33 A         | 55632       | WESTBOROUGH                  | 1                 | 1                     | 1                  | 0         | 3                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 11           |
| District 33 A         | 68651       | HOPEDALE                     | 0                 | 0                     | 0                  | 0         | 2                    | 0                 | 0                | 0               | 0        | 0                 | 0                    | 2            |
| District 33 A         | 78715       | LEOMINSTER                   | 4                 | 4                     | 3                  | 1         | 6                    | 12                | 0                | 0               | 0        | 0                 | 0                    | 18           |
| District 33 A         | 98119       | LUNENBURG TURKEY HILL FAMILY | 26                | 26                    | 16                 | 10        | 62                   | 39                | 0                | 0               | 0        | 0                 | 0                    | 101          |
| District 33 A         | 103407      | WEST BROOKFIELD              | 6                 | 6                     | 5                  | 1         | 11                   | 9                 | 0                | 0               | 0        | 0                 | 0                    | 20           |
| District 33 A         | 125093      | Uxbridge                     | 4                 | 4                     | 1                  | 3         | 8                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 14           |
| District 33 A         | 131951      | Bay State VIP                | 0                 | 0                     | 0                  | 0         | 1                    | 1                 | 0                | 0               | 0        | 0                 | 0                    | 2            |
| <b>Total Members:</b> |             |                              | <b>127</b>        | <b>133</b>            | <b>104</b>         | <b>29</b> | <b>450</b>           | <b>812</b>        | <b>0</b>         | <b>0</b>        | <b>0</b> | <b>1</b>          | <b>0</b>             | <b>1,262</b> |
| <b>Total Clubs:</b>   |             |                              |                   |                       |                    |           | <b>45</b>            |                   |                  |                 |          |                   |                      |              |